# SDSU Extension

# Market Lamb: Ownership Verification Affidavit   *Deadline: June 1*

| **2014** | SOUTH DAKOTA 4-H FORM |
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4-H Youth/Exhibitor Name(s): _____ County: _____ 4-H Youth ID#: _____

Address: _____ Telephone #: _____

Street/PO Box          City          State          Zip

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): _____ Parent/Legal Guardian Printed Name: _____

4-H Program Advisor Signature(s): _____ Parent/Legal Guardian Signature: _____

**4-H Member Instructions:** Form must be filled out completely and in the local extension offices by the designated species ownership deadlines for State Fair and/or AKSAR-BEN eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in at weigh/tag-in location or the County Extension Office. The 4-H Youth Program Advisor must verify Ownership Verification Affidavit forms and all necessary information. These forms must be uploaded to the 4-H Member records on the 4hOnline enrollment system.

| Breed Type: Wool, Meat-White Face, or Meat-Black/Speckle Face | Breed or Breeds Involved | Ewe or Wether | 4-H Green Tag # | 4-H Green Tag (L/R) Ear | Initial Weigh-in Date | Initial Weight | Scrapie ID # | Scrapie ID (L/R) Ear | State Fair DNA Collected (Y/N) |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Example: Meat-Black/Speckle Face | Hampshire | Wether | U7400 | L | 5/10/14 | 75 | SD 12430005 | R | Y |
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